TRACT NO. 2645

BEING A SUBDIVISON OF PORTION MUSCUPIABE RANCHO. RECORDED IN M.B. 7 PG. 23
SAN BERNARDINO COUNTY CALIFORNIA
E.T. HAM SURVEYOR SCALE 1"=100'

SHEET 1 OF 2 SHEETS

OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have same right, title or interest in and to, the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property, and we hereby consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to public use all the streets shown upon said map within said subdivision.

We hereby convey to the city of San Bernardino, a municipal corporation, an easement and right of way over and along the rear three feet of each lot for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said city, or any department thereof, and shall be inure to the benifit of any person, firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said city of San Bernardino, State of California, or its inhabitants, of water, sewer, gas, electrical energy, telephone, and telegraph service.

O. E. Turner
Ethel T. Turner
E. C. Kreuzke
Myrtle Kreuzke
L. P. Patterson, Trustee

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } S.S.

On this 11th day of March 1941 before me John Mile a Notary Public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared O. E. Turner, Ethel T. Turner, E. C. Kreuzke, Myrtle Kreuzke persons whose names are subscribed to the within instrument known to me to be the and acknowledged to me that they executed the same.

IN witness whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written.

John Mile
Notary Public in and for the County of San Bernardino, State of California.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } S.S.

On this 10th day of March 1941, before me A. G. Scanlon a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared L. P. Patterson, trustee known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN Witness whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written.

A. G. Scanlon
Notary Public in and for the County of San Bernardino, State of California.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a Bond in the sum of $1000.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder, are a lien against said property, but not yet payable, and said Bond has been duly approved by said Board of Supervisors.

HARRY L. ALLISON
County Clerk and Ex-Officio Clerk of the Board of Supervisors,
By Gerald Gunz Deputy.

12 March 1941
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Maps

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